

আজানু-লম্বিতা-ভুজৌ কনকভদাতৌ
সংকীর্তনায়িকা-পিতরৌ কমলায়াতাকশৌ
বিশ্বস্তরৌ দ্বিজ-ভারৌ যুগ-ধর্ম-পালৌ
বন্দে জগৎ প্রিয়া-করৌ করুণাবতারাউ

ājānu-lambita-bhujau kanakāvadātau
saṅkīrtanaika-pitarau kamalāyatākṣau
viśvambharau dvija-varau yuga-dharma-pālau
vande jagat priya-karau karuṇāvatārau -1-

নমঃ ত্রিকাল সত্যয়া
জগন্নাথ স্তুতয়া চ
স-ভৃত্য সা-পুত্রায়া
সা-কালত্রায় তে নমঃ

namas trikāla satyāya
jagannātha stūṭyāya cha
sa-bhṛtyāya sa-putrāya
sa-kalatrāya te namaḥ -2-

অবতীরণৌ সা-কারুণ্যৌ
পরিচ্ছন্নৌ দুঃখ দীপ্তরৌ
শ্রী কৃষ্ণ চৈতন্য-নিত্যানন্দৌ
কি দ্বৈ ভাতারাউ ভজে

avatīrṇau sa-kāruṇyau
parichchinnau sad īśvarau
śrī kṛṣṇa chaitanya-nityānandau
dvau bhātārau bhaje -3-

সা জয়তি বিশুদ্ধ-বিক্রমঃ
কনকভাঃ কমলায়াতেকশনাঃ ভারা-জানু-
বিলম্বি-শদ-ভুজৌ
বহুধা ভক্তি-রসাভিনর্তকঃ

sa jayati viśuddha-vikramah
kanakābhaḥ kamalāyatekṣaṇah
vara-jānu-vilambi-śad-bhujo
bahudhā bhakti-rasābhinartakah -4-

জয়তি জয়তি দেবঃ কৃষ্ণ-চৈতন্য-চন্দ্রৌ
জয়তি জয়তি কীর্তিস তস্ম নিত্য পবিত্রা
জয়তি জয়তি ভৃত্য তস্ম বিশেষ-মূর্তর
জয়তি জয়তি নৈতম তস্ম সর্ব-প্রিয়নাম

jayati jayati devaḥ kṛṣṇa-chaitanya-chandro
jayati jayati kīrtis tasya nityā pavitrā
jayati jayati bhṛtyās tasya viśeṣa-mūrter
jayati jayati nītyam tasya sarva-priyānām -5-

আগ্রে শ্রী চৈতন্য-প্রিয়া-গোষ্ঠীর চরণে
আশেষ-প্রকারে মোরা দান্ড-পরণামে

ādye śrī chaitanya-priya-goṣṭhira charaṇe
aśeṣa-prakāre mora daṇḍa-parāṇāme -6-

তবে বন্দোঙ শ্রী কৃষ্ণ চৈতন্য মহেশ্বর
নবদ্বীপে অবতার, নাম- 'বিশ্বস্তর'

tabe vando śrī kṛṣṇa chaitanya maheśvara
navadvīpe avatāra, nāma—viśvambhara -7-

1. I bow down to the two great personalities, the dearly beloved of the entire universe, the most merciful avatars, Sri Chaitanya Mahāprabhu and Sri Nityananda Prabhu. Their long arms extend to their knees, their complexions glow with a golden radiance like freshly cut gold and their beautiful eyes are the shape of lotus petals. They are the inaugurators of the Sāṅkīrtan movement, the congregational chanting of the Transcendental Holy Names. They appeared in priestly families to protect the whole world by giving everyone the opportunity to practice the most effective spiritual practice in this Age of Kali, the chanting of the Holy Names.

2. Again and again I bow down to Śrī Chaitanya Mahāprabhu, who exists eternally in the past, the present and the future, and at this time has appeared as the son of Jagannāth Miśra. I worship him along with his dear friends, his devoted followers and his beloved consorts Lakshmī Priyā Devī and Vishnu Priyā Devī.

3. I worship and serve the two brothers Śrī Krishna Chaitanya Mahāprabhu and Nityānanda Prabhu. They are both Supreme Masters, with Mahāprabhu being the original Supreme Lord and Nityānanda Prabhu being his first expansion. They have appeared together in this world in order to shower everyone with their mercy.

4. All glories to Śrīman Mahāprabhu! His complexion is like freshly cut gold and his eyes are like lotus petals. His arms extend to his knees as he reveals his six-armed form, with his two arms

extended as he dances in congregational chanting, along with the two arms of Krishna holding His flute and the two arms of Rāma holding His bow and arrow. His dancesteps reveal his relishing of Supremely Pure Love as he tastes the sweetness of all five kinds of relationships with his beloved devotees as he dances with them (and in their hearts).

5. All glories to the divinely playful Supreme being, the Moon-like Krishna Chaitanya. All glories to his eternal pastimes with his associates which are always transcendental. All glories to Him, for He reveals His form as protector and maintainer of the whole Universe along with His devoted servants who He cares for as His own. All glories to that transcendental dancer who is the beloved of everyone.

6. First of all, I bow down flat along the ground at the feet of all the dear associates of Śrī Chaitanya Mahāprabhu.

7. Then I bow down to the Supreme controller of all, Śrī Krishna Chaitanya who has appeared in the town of Nabadwip. He is named Viśvambhara because He is the protector and carer of the whole universe.